



ISSUE #2

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The Great White Brotherhood

PART 2

We concluded our first issue with a discussion of the Men in Black (MIB) – and of others – whom we classified as emissaries of Shambhala, or dwellers in other dimensions. Before our encounter with the Great White Brotherhood, let us look at some examples as to how these agents of evil function as liaisons between the secret societies and the hideous entities who comprise the Great White Brotherhood.

But, first let us say this. Some of those who have written about the MIB, have made a connection between the MIB and the “black man” of Witchcraft lore. While the witches called him a “black man”, it is apparent that he was not a negro, but rather a man in completely black apparel. The witches believed that this black man was the Devil assuming human form. However, the anthropologist, Margaret Murray believed that he was a human being. In her book “The God Of The Witches,” Murray wrote: “...it is very obvious that he was actually a human being.” Father Montague Summers, an authority on demonology, also concluded that the black man was a human being, possibly the Grand Master of the area.

The witches assumed that he was a supernatural being because he had the ability to materialize in their midst – and later to vanish before their eyes. Why? If he was an inter-dimensional traveller, then the witches merely saw him enter our dimensional plane, and later return to Shambhala. His disappearance was his re-entry into the dimension he had been living in!!!

H.P. Lovecraft, the great writer of weird fiction, understood that the black man was a human being who lived in a parallel universe. (Although Lovecraft, who was always very race-conscious, did believe him to be a Negro.)

In 1932, Lovecraft wrote “Dreams In The Witch House,” a tale that is classified in his Cthulu Mythos. In this story, Lovecraft wrote of a witch named Keziah Mason who escaped from her prison cell in Salem, Massachusetts, by entering into another dimensional plane. Centuries later, Keziah drags a student named Walter Gilman into this other dimension. There, Gilman encounters “the black man,” and

describes him as “the deputy or messenger of hidden and terrible powers.” These “powers” are the foul entities of the Great White Brotherhood.

Gilman learns that the Witches’ Sabbat can take place not only on this Earth, but also outside our space-time continuum. He also discovers that children are sometimes kidnapped, and taken into other dimensions for the purpose of human sacrifice. Gilman fears that the black man will take him to the throne of a frightening alien being known as Azathoth, where he will be forced to sign a book in his own blood.

We have a real-life story of a witch who possibly knew the secret of multi-dimensions. In Ireland, in the year 1670, Rev. James Shaw was much troubled with witches. One night, one of the witches appeared in his bedroom – and then stepped over to the door and vanished. Rev. Shaw died shortly thereafter. Was this a case of a witch entering our space-time plenum – and then exiting to return to another? We cannot be sure. So let us look at some cases of the “black man” from Witchcraft lore.

Witchcraft And The MIB

1. France, 1490: Sorcerers said that at their Sabbat, they adored a “tall, dark man.” At his direction, they trampled the Crucifix (as the Knights Templar had done in previous centuries).
2. France, 1520: Two shepherds confessed that on several occasions, they met a tall, dark man who said he was a servant of the Devil. (Notice that he did not claim to be the Devil, but rather his servant.) One of the shepherds, named Burgot, knelt to this “dark man” – and renounced God, the Saints, and his baptism. Burgot then kissed the hand of the dark man. Along with the other shepherd (who was already a witch), he attended the Witches’ Sabbat. Both shepherds then entered into a series of crimes which included killing and devouring five people. For their crimes, they were burned at the stake as lycanthropes (werewolves).

3. France, 1577: Catherine Doree was burned alive for sacrificing her baby to a tall, dark man, who she believed was the Devil in human form.
4. France, 1610: A father and son confessed to being bankers for the Devil. They said that they had been presented with a draft for money by a tall, dark man.
5. Scotland, 1607: Isobel Grierson was charged with entering into the home of Adam Clarke. She was accompanied by a "black man" who attempted to drag a maid-servant away. As UFO students know, the MIB often try to kidnap UFO contactees today. There have been cases where the MIB have even attempted this on the streets in broad daylight. Is this an attempt to spirit these people away into another universe? Some contactees are kidnapped, and when they return, they suffer nausea and amnesia. Others, never return!!!
6. England, 1662: Kattrein Scott was visited by a black man who sung to the witches, danced with them, and furnished food.
7. England, 1664: The Somerset witches said that they would meet a "man in black" at the Witches' Sabbat. He would give them wax candles, which they would return at the Sabbat's conclusion. A witch named Margaret Agar said that she brought an image in wax, and handed it over to the Devil. Agar said that the Devil had assumed human form as "a man in black clothes." This black man baptized the image, and then stuck a thorn into its head.
8. England, 1682: A witch named Temperance Lloyd confessed that she had met a black man near the town of Biddiford. Another witch, belonging to the same coven, said that she met a man in a field near Biddiford. This man was dressed completely in black. She asked him for financial success.
9. Salem, Mass., 1692: Tituba, a West Indian slave well versed in Voodoo, said that she had seen "a tall man with white hair in black clothes." She also saw "another thing, hairy, it goes upright like a man, it hath only two legs." This sounds like Bigfoot. Here we have another connection with UFOs. In UFO flap areas, hairy creatures are often seen. Bigfoot shows up in the same areas as do the UFOs. When a UFO approaches a car, the car often shuts down due to some electromagnetic disruption. The same thing has happened to cars that have been approached by Bigfoot. Another strange creature was seen in Salem by John Louder. At the trial of the witch, Bridget Bishop, Louder said that he saw "a black thing" at his window. It had the body of a monkey, the feet of a rooster, and the face of a man. Louder tried to grab it but it had no substance. There are cases where Bigfoot is seen to completely vanish. Before going to another case, we should mention that John Louder also said that Bridget Bishop appeared in his room, and oppressed him while he was in bed. This reminds us of the piece of "fiction" from Lovecraft — as well as of the case involving Rev. Shaw in Ireland — which we mentioned earlier.
10. Salem, 1692: Elizabeth Paris said that "the great black man" came and told her that if she would submit to his will, and become a witch, that her every wish would be granted. He also said that he would take her to the

"Golden City". Is the Golden City that which we call Shambhala?

11. Salem, 1692: Mary Lacy of the Salem coven said that she met a black man wearing a high-crowned hat.
12. Salem, 1692: Joseph Ring testified at the trial of a witch named Susanna Martin, that he was visited by "unknown shapes" which carried him to the Witches' Sabbat (in our Universe or in another?). While there, he was paralyzed and unable to move (as is often the case when a UFO contactee is in the presence of an alien visitor). A man presented him with a book and told Ring that if he would sign the book, he would receive his every wish. Notice that in Case #10, Elizabeth Paris received a similar offer. Ring refused to sign the book, and was then assaulted by horrible, fantastic shapes. He also said that he heard unearthly noises (this sounds like something out of Lovecraft). Ring also said that the pen which the black man offered him, was filled with blood. He further noted that the witch, Susanna Martin, was present at this infernal gathering.
13. Salem, 1692: At the trial of Rev. George Burroughs, it was asserted by some that he was the black man who held the book. Some witches testified that Burroughs was a powerful Conjuror, above the ordinary witch. Was he the black man? No, for a rather unusual fact was brought out at his trial. It was stated that the black man generally "resembles an Indian". This statement gives us a new lead to follow.

Austin Spare And Black Eagle

We will call this Case #14. It concerns an occultist named Austin Spare (1888-1956) Spare was a member of the Golden Dawn. Later, he came under the influence of a witch named Yelg Paterson, who claimed descent from the Salem witches. According to Mrs. Paterson, American Indian sorcerers had taught the Salem witches the secret of opening dimensional gateways. The Indian sorcerers knew how to enter other realms — and also new how to channel a non-human entity into our Universe.

Austin Spare came into contact with one of these Indians. His name was Black Eagle, and he inspired Spare to paint and draw. On several occasions, Black Eagle appeared in Spare's London dwelling where these inspirational encounters took place.

O.T.O. Grand Master Kenneth Grant describes Black Eagle as "an emissary of the Great Old Ones." This is another title for the Great White Brotherhood — and it is one which will be well understood by fans of Lovecraft. In his book "The Magical Revival", Kenneth Grant includes a picture of Black Eagle as sketched by Austin Spare. Black Eagle is shown to have a long, angular face. Those who have read UFOlogist John Keel's book "Operation Trojan Horse," know that Keel has stated that the MIB often have long, angular faces. (Keel has also noted that the MIB often have dark skin and oriental eyes. These two characteristics were commented upon in Issue #1.)

Is it possible that the long, angular faces are the result from traversing dimensional planes? Is it possible that the MIB, Black Eagle, and others who we shall deal with shortly, have had their physical structures altered in some fashion, so as to more comfortably make dimensional leaps? Is it possible that they are now mutations, and no longer human beings as we understand that term? They have immortality because they exist in timeless belts of space — but did they have to sacrifice their humanity to gain such immortality? If the answer is yes, then isn't this a veritable pact with the Devil? The Great White Brotherhood plays for keeps!!!

In cases of demon possession, the possessed victim often develops an elasticity of the skin. Are our dimensional travellers possessed by non-human entities to a very high degree? Could this have something to do with the long, angular faces? The Conspiracy is composed of human beings (in the secret societies), non-human beings (the Great White Brotherhood) — and intermediaries such as Black Eagle, who are not entirely human any longer.

Whether Black Eagle was the Indian mentioned by the Salem witches, cannot be certain. What is certain is that Austin Spare was in contact with a witch who descended from the Salem coven, as well as with an Amerindian sorcerer. The two go together quite nicely.

H.P. Lovecraft was aware that the Indians were capable of opening dimensional gateways. In his masterpiece, "The Dunwich Horror" (1929), Lovecraft said that the Indians of New England engaged in "unhallowed rites" — and were able to call "forbidden shapes of shadow" out of the hills. In "The Lurker At The Threshold" (1945), written by Lovecraft's friend, August Derleth (the concept for this story came from Lovecraft, but over 90% of the story was by Derleth), we are told of an Indian named Quamis who entered into another realm. Quamis stood there for 100 years, returned to our plane for a while, and then went back to that other plane for another 100 years. At the conclusion of the story, he returns to our dimension, and is shot to death by the protagonist. Quamis, upon his death, turns into dust instantly. The Indian was no longer human.



A few comments concerning New England Witchcraft and the UFO connection are now in order. We have already discussed two points of similarity, namely MIB and Bigfoot. The next point to look in to is that of poltergeist manifestations. John Keel has shown us that the UFO contactees are often the victims of poltergeist attacks. Keel prepared a chart of known UFO reports of the 19th century. He then prepared a chart of poltergeist cases which took place during that same period. From his charts, Keel discovered that in some cases the poltergeist activity arrived a few months or a year ahead of the UFO activity. At other times, they occurred simultaneously.

In the years preceding the Salem outbreak, New England had its share of poltergeist attacks. These included the usual bangings, movement of furniture, and cases of invisible bitings in which teeth marks were clearly visible on the bitten human.

In his book, "Missing Time," author Budd Hopkins writes several cases of individuals who had seen a UFO, but had no recollection of being abducted. Under hypnosis, these people told stories that were incredibly similar. When asked to draw a picture of the aliens they encountered, they drew creatures that were "astonishingly alike". The book also includes three photographs of the legs of three people that Hopkins is writing about. They all have scars from an incision which was made 30 years previous — during the period of their "missing time". (The phrase "missing time" refers to a few hours in their lifetime of which they have no recollection.)

Keeping in mind that the UFO entities probably made these incisions for the purpose of obtaining blood, study this quotation from Increase Mather (father of witch-hunter, Cotton Mather) concerning a poltergeist manifestation in New England. Mather writes: "There was no great violence... though several persons of the family, and others also, were struck with things that were thrown by an invisible hand, yet they were not hurt thereby. Only the man himself had once his arm somewhat pained by a blow given him; and at another time, *blood was drawn from one of his legs by a scratch given it.*" (emphasis added)

Today, cattle mutilations are being blamed by some on UFO's. In the days of Witchcraft, it was said that a witch would curse a neighbor's cattle and cause them to waste away and die. Today, UFO contactees are often the victims of spontaneous trance states. At Salem, persons who were said to be "bewitched" often went into trances (called "fits" in those days).

Agents Of Evil

Having looked at cases involving MIB and witches, let us now look at cases involving other emissaries of Shambhala, and their connections with the secret societies (or religious cults).

15. America, c.1783: This one is well known. It concerns the origin of the Great Seal of the U.S. — the seal which includes the all seeing eye. In this encounter, Thomas Jefferson was walking in his garden late at night. Suddenly, he was confronted by a dark-skinned man wearing a long black cape. The man gave Jefferson a

- parchment which contained the design for the Great Seal. Jefferson was a member of the Order of the Bees – a branch of Adam Weishaupt's Order of the Illuminati.
16. England, 1895: In 1895, Alice Baily was sitting alone in her room, when suddenly the door opened, and a tall man wearing European clothes and a turban walked in. He told her that one day he would have an important task for her. In 1918, Alice joined the Theosophical Society, and was admitted to the Esoteric Section of the Order. (The Esoteric Section was part of the Blavatsky Lodge, and was further divided into an "Inner Group" composed of 6 men and 6 women, presided over by Madame Blavatsky herself. It was from the Blavatsky Lodge that the magazine known as "Lucifer" was issued.) When Alice entered the Shrine Room, she saw a portrait of her mysterious visitor of 22 years previous. She was told that it was a picture of Koot Hoomi. In 1923, Alice Baily established her own Order, the Arcane School. She was also founder of the Lucis Trust (formerly the Lucifer Trust). The Lucis Trust is linked to the Temple of Understanding, as well as to the Wicca Cult of Witchcraft and human sacrifice. There is also a tie between Wicca and the O.T.O.
 17. England, 1851: Madame Blavatsky had her first meeting with what she termed a "Hidden Master." This encounter took place in Hyde Park, London. Years later, Blavatsky said that it was Master Morya that she had met. In 1875, Blavatsky and Colonel Henry Olcott founded the Theosophical Society.
 18. Place Unknown, 1880: Henry Olcott was in his room smoking, when he noticed a tall Indian (of the India variety) dressed in a white robe and a turban. The Indian had a black beard, and very unusual eyes. He informed Olcott that he would be given an important mission. The Indian then smiled, saluted farewell – and Olcott found himself alone again.
 19. England, 1889: Master Morya appeared to Annie Besant shortly after her joining the Theosophical Society. Besant was sleeping, and woke "to find the room thrown into pulsating waves, and then appeared the radiant astral figure of the Master, visible to my physical eyes." Annie Besant later was to join with Beatrice and Sidney Webb in forming the Fabian Socialist Society. Also visible in forming the Fabian Society was William Morris, a member of the Druid Universal Bund, an offshoot of the Golden Dawn.
 20. U.S.A. (Mt. Shasta), 1930: Guy Ballard was met by St. Germain who appeared in a solid, tangible body. Ballard founded the "I Am Cult of the Ascended Masters." Robert and Earlyne Chaney, founders of Astara, said that they met Koot Hoomi in a cathedral within Mt. Shasta. Mt. Shasta is the focal point of the Great White Lodge in North America. We will have more to say about Mt. Shasta (located in California) in future issues. (Astara was founded in 1951.)
 21. U.S.A., c.1964: Malcolm X, a black Muslim leader wrote in his Autobiography: "As I lay on my bed, I suddenly became aware of a man sitting beside me in my chair. He had on a dark suit... He wasn't black, and he wasn't white. He was light brown-skinned, an Asiatic cast of countenance, and he had oily black hair..."

I couldn't place him racially – other than I knew he was a non-European. I had no idea whatsoever who he was. He just sat there. Then, as suddenly as he had come, he was gone."

We note with interest that the man encountered by Thomas Jefferson was dark-skinned, and that the man encountered by Malcolm X was said to be "brown-skinned." Remember that the witches when making reference to the "black man", were apparently referring to his clothes and not to his skin color. See Cases #7 and #9 for a reference to black clothing. If the "black man" of the witches had dark skin, it was not mentioned. Cases #1 through #4, which all occurred in France, mentioned a "tall dark man". These Cases could have been pigmentation references.

In MIB Cases today, the MIB are often (not always) said to have dark skin (other features are Oriental eyes and angular faces). Many assume that they are demons taking human form. But if a demon could assume human form (and they can), then why would the demon (or extra-terrestrial) have an angular face? Couldn't they have done it with a straight face?

In 1692, at Salem, the accused witch Sarah Osborne said that a dark-skinned Indian appeared to her in a dream (or was it a dream?). The Indian pinched her on various parts of her body, and then disappeared. It seems unusual that she would designate the Indian as dark-skinned. He must not have had the usual red skin of an Indian. If he had, then she would not have had to make mention of it, since all present at her trial would naturally assume that an Indian had red skin.

In his book "Operation Trojan Horse," John Keel informs us that the entities who appear at seances usually have slanted eyes, and reddish or olive skin. They usually resemble an Indian or an Oriental. Is it possible that the American Indians (well versed in sorcery), and the residents of the trans-Himalayan region (also well versed) are (or were) those who have most often made it to Shambhala? (See the last chapter of Issue #1) for more details.) Those who practice astral projection are met by a guide who is most often said to be an Indian or a Tibetan. Why? It would appear that they are masters of the astral-complex as well.

According to Astara (a modern mystery school), Koot Hoomi, with whom they are in contact, has olive skin. The Astarians are also in communication with Rama and Zoser – both of whom are said to have a deep, golden suntan!!! We must speculate once again. Is the dark skin produced by the act of dimensional travel? Does the barrier that they cross to enter into our Universe (and then re-cross to return to Shambhala) possess radiations capable of darkening the skin? The Conspiracy is deeper and more frightening than what we have been led to believe.

The Anti-Christ

There is a great gulf which acts as a barrier between our Universe and Universe B. This gulf is referred to as the Abyss. It can be crossed via astral projection; but this is to serve as a mere prelude to a physical crossing. Yet, even those who survive the astral crossing – without getting lost in the

swirling chaos of past and future ages — may not acquire sufficient knowledge to gain corporeal access to other times and dimensions.

While sinister and nameless cults have known of the Abyss for countless centuries, it is only now being confirmed by modern physicists. It is possible that there is some connection between the Abyss and the amazing phenomenon of the black holes (veritable bottomless pits in space which are caused by the collapse of stars), and the corresponding worm holes.

The words "bottomless pit" are used in seven verses in the Bible — all in the Book of Revelation (9:1-2, 9:11, 11:7, 17:8, 20:1, 20:3). According to Strong's Exhaustive Concordance of the Bible, the word "bottomless" is translated from the Greek word "abussos." It is from the word "abussos" that we get our English word "abyss".

Let's take a look at Revelation 17:8 which reads: "The beast that thou sawest was, and is not, and shall ascend out of the bottomless pit (abussos), and go into perdition; and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

We notice that the beast, i.e. the Anti-Christ, shall ascend out of the bottomless pit. This could have been translated as "shall ascend out of the abyss." Is this "bottomless pit" the same as what the occultists refer to as the abyss? If it is, then the Anti-Christ is an inter-dimensional traveller who will enter our Universe after traversing the abyss.

Often, the Anti-Christ is depicted by students of Bible prophecy as being a master sorcerer. What could be more fitting than if he is one of the emissaries of Shambhala — one who successfully accomplished the act of crossing the abyss. To do so, he would have to be a master of the black arts.

Notice that the end of Revelation 17:8 says "the beast that was, and is not, and yet is." How can someone "not be, and yet be?" They can do so only if they exist in another universe. The beast does not exist in our space-time reference. Therefore, he "is not". But, he does exist in another universe beyond our Universe. Therefore, he "is". This is the only way to "be", and yet "not be" at the same time.

With that in mind, it is interesting to note that one group proclaims that the "World Teacher", who is the incarnation of the Christ-consciousness, will emerge from Shambhala as "Lord of the World," and lead Mankind into a new Golden Age. As we saw in our First Issue, Shambhala is in another universe.

In Revelation 17:10, we are told that there are seven kings, five of whom are fallen. This is reference to five world empires that at one time or another held sway over the known world. They are considered by Bible students to be: Egypt, Assyria, Babylon, Medo-Persia, and Greece. The verse also says "one is", i.e. one empire was in existence at the time that the Apostle John wrote the book (95 A.D.). That empire was the Roman Empire. The verse goes on to say that there shall be another empire that shall "continue a short space". This seventh empire has been conjectured to be many things, from the kingdom of Charlemagne to some of our 20th century dictatorships.

Verse 11 says that the beast "is of the seven". Could this

possibly mean that the Anti-Christ had something to do with one of the previous seven empires? If he is to be an inter-dimensional traveller, then he would have a degree of immortality. He may have held a high position in one of the previous kingdoms. Thus, the Anti-Christ may be a historical figure from our own past who will return to this Universe to set up a dictatorship upon the Earth!!!

Demons Of The Abyss

Luke 8:31 deals with the Lord Jesus Christ casting out demons from a possessed man. The demons ask Our Lord not to send them "into the deep." The word translated as "deep" is that same Greek word, "abussos." In other words, the demons came from the abyss (the bottomless pit).

In Revelation 9:11, we are told by the apostle John that the angel of the bottomless pit (abussos = abyss) is named in Hebrew as Abaddon. The name Abaddon means "destruction" or "to perish". (See Strong's Concordance, words #3 and #11) In Greek, the angel of the bottomless pit is called Appollyon. This means "destroy, die, lose, or perish." (Strong's Concordance, words #622 and #623)

Abaddon or Appollyon is the "angel of the bottomless pit", or what we referred to in Issue #1 as the Guardian of the Abyss — an amorphous entity of disruption, known to the occult world as Choronzon. The name of Choronzon is derived from the name of the Atlantean god of sorcery known as Chozzar. The black magicians of Atlantis believed that Chozzar existed outside of our Universe.

Choronzon was evoked from the abyss by Dr. John Dee (1527-1608). Dee, who was a member of The School of Night (an intelligence gathering apparatus for the Queen), called Choronzon "that mighty devil". Together with Edward Kelley (the Queen's astrologer), Dee performed a successful conjuration. After reciting the proper words, Kelley would look into a shewstone — a special stone he claimed was given to him by an angel. In the stone, he would see spectral entities who would point out letters on tablets set before Dee and Kelley. Dee would then write down the letters as dictated by Kelley, and thus receive a message from the abyss.

This is how the Enochian language, later used by Aleister Crowley, was first obtained. The Enochian language is said to be an alien language. In this language, the names of the entities that are called, must not only be spoken, but vibrated. Crowley supplemented his Enochian conjurations with drugs, alcohol, and acts of sexual magic. Crowley also used the shewstone system of skrying - as did Joseph Smith, the founder of Mormonism. Smith was immersed in many occult activities including ritual sacrifice of animals. These sacrifices were offered to spirits whom Smith believed would help him locate hidden treasure. Smith and many of his Mormon successors were Freemasons.

Even earlier than Dee and Kelley, the Chinese Ch'an Society had evoked Choronzon from the abyss. But, it was not until our century that one of the most successful evocations took place. Participating in this operation were Aleister Crowley and his homosexual partner, Victor Neuberg. The conjuration took place on December 6, 1909 in an isolated valley at Bou Saada, Algeria.

Crowley and Neuberg constructed a circle of rocks,

and then drew a large triangle on the outside. Choronzon was to manifest within the triangle, while Crowley and Neuberg stood within the protective magic circle. At the points of the triangle, Crowley sacrificed three pigeons. Their blood was to act as a materializing agent for Choronzon. Blood is the agency for entities who wish to incarnate in our world, and who wish to assume a shape in order to be seen by humans. Should any of the pigeon blood have fallen outside the triangle, it would have allowed Choronzon to manifest in any spot he chose.

After pronouncing the appropriate words, Choronzon first appeared in the form of a prostitute that Neuberg had known while in Paris. Abruptly, Choronzon changed into an old man, then into a serpent, and then it took upon itself the image of Crowley. Choronzon then bellowed that his name meant "dispersion", and proceeded to blaspheme in a horrible manner. The demon then threw sand over the magic circle, thus causing a rift in the protective sphere. Choronzon then assumed the form of another man (there is some confusion at this point in the different accounts), and jumped into the circle. With its teeth, Choronzon in human form, attempted to rip open Neuberg's throat. Neuberg brandished his magically inscribed dagger and caused the demon to retreat back into the triangle. Crowley then used a sapphire ring that he was wearing to trace a symbol in the desert sand. This caused Choronzon to vanish.

Crowley encountered more non-human entities than any other magician of the 20th century. We have traced his meetings with Aiwaz (In Issue #1), and now with "that mighty devil" Choronzon. In addition to the beings that he met on the physical plane, he also performed magic in the astral realm. This often involved sexual union with non-human forces. In the future we shall cover the topic of cosmic miscegenation.

Meet the Great White Brotherhood

We are now ready to meet the malign entities who comprise the Great White Brotherhood. These are the alien beings who first entered our Universe through the Gateway in the Sirius star-system — and who subsequently established another Gateway on Earth. They are the Overlords of Shambhala, the Great White Lodge below, and of Sirius, the Great White Lodge above.

In his book, "The Magical Revival," Kenneth Grant says that the title Great White Brotherhood is synonymous with the title Order of the Silver Star. In "The Confessions of Aleister Crowley," edited by Grant and by John Symonds, Symonds says that the title Secret Chiefs is synonymous with Great White Brotherhood. (See Issue #1 for more details.)

In 1896, MacGregor Mathers as head of the Second Order of the Golden Dawn, wrote of his encounter with the Secret Chiefs, Mathers wrote: "As to the Secret Chiefs with whom I am in touch and from whom I have received the wisdom of the Second Order which I communicate to you, I can tell you nothing. I do not even know their earthly names, and I have very seldom seen them in their physical bodies...they used to meet me physically at a time and place fixed in advance. For my part, I believe they are human beings living on this Earth, but possessed of terrible and superhuman

powers...My physical encounters with them have shown me how difficult it is for a mortal, however 'advanced,' to support their presence...I do not mean that during my rare meetings with them (that) I experienced the same feeling of intense physical depression that accompanies the loss of magnetism. On the contrary, I felt I was in contact with a force so terrible that I can only compare it to the shock one would receive from being near a flash of lightning during a great thunder storm, experiencing at the same time great difficulty in breathing...the nervous prostration I spoke of was accompanied by cold sweats and bleeding from the nose, mouth and sometimes the ears."

Mathers believed that the Secret Chiefs were human. If they were human, then how does one account for the harmful effects which he experienced. We are quite certain that they were not human, but to verify this, let us look at a few instances from other sources where a percipient also felt harmful effects.

In his book, "Darkness Over Tibet," explorer Theodore Illion tells of the "sungmi," a Tibetan oracle who allows demons to descend into his body. Illion states: "The oracle slowly and ceremoniously advanced towards his seat and sat down in occidental fashion, but the crowd of Lamas remained standing throughout the ceremony.

"Bells began to ring, and a procession of priests walked around the prosperous oracle with incense-burners, which in most cases are made of the upper portion of human skulls. The crowd was intense and everybody was watching the sungmi, who slowly lapsed into a state of trance. His face grew pale, his fingers crisped, and from time to time he was shaken by convulsions from head to foot.

"The great moment had arrived! The demons began to descend into his body. The Lamas blew trumpets to herald their arrival. From minute to minute the convulsions of the oracle increased in number and amplitude. Finally, his whole body swayed forward and backward as if it were pushed about by invisible entities of extraordinary strength...

"Now the sungmi had reached such a state of frenzy that a western physician would have felt some anxiety for him... His face was dark red and swollen as if someone had wound a string around his neck to stifle him. Blood came out of his mouth, ears, and nose..."

We note that while Mathers attributed the baleful effects to human beings with supernatural powers, the Tibetan Lamas attributed the same effects to voluntary demonic possession. This may raise the question as to why Aleister Crowley felt no ill effects from his encounter with Aiwaz (See Issue #1). It could have something to do with his (Crowley) being in a light trance at the time. Mathers was not in a trance, the sungmi, however was. But, the sungmi did not just encounter the entities, he allowed them to enter and take over his body.

In Fatima, Portugal, in the year 1916, we also have an account of an entity producing harmful effects upon a human percipient. Most are familiar with the Fatima miracle wherein three children saw an apparition of what they presumed was "Our Lady." But, before this they had met another being. They had seen a light hovering over some trees. As the light came closer, they saw that it was a transparent youth. This "youth" told them that he was an angel. After this meeting with the "angel," the children were

ill and dazed for several days. One of them had a severe case of wobbly legs. Whatever they encountered may have had the ability to drain energy. When the children later met with "Our Lady," they felt no ill effects; but they were in a trance state at the time.

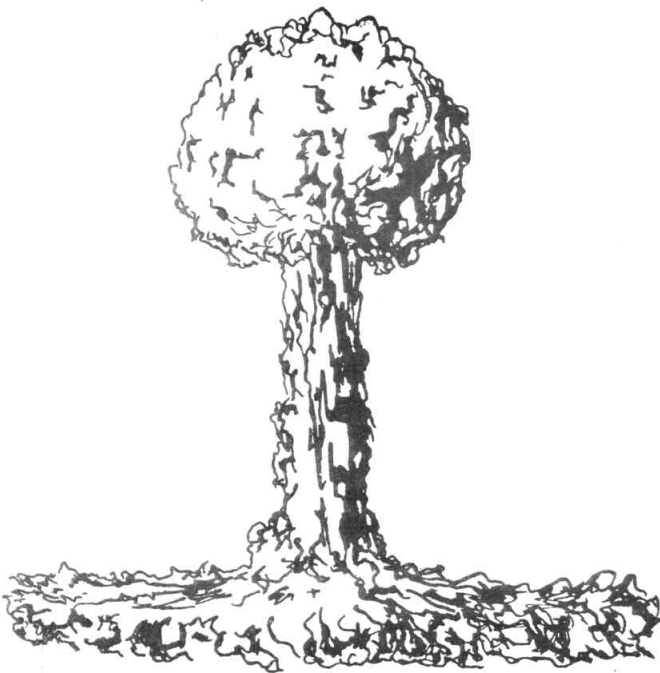
In a similar case, a little girl in Mexico (1969) encountered an entity who claimed to be "Our Lady." The child became sick, and was without the ability to speak for several days after.

At this point, we must mention another visitation, which although not producing any harmful effects, is quite shocking. It occurred in Garabandal, Spain in 1961. Four girls in a trance-state encountered an apparition of "Our Lady." They described her as having an angular face!!! On her right side, they saw "A square of red fire framing a triangle with an eye." Remember, the "eye in the triangle" is worn by the Earth allies of Sirius.

Students of UFOs know that UFO contactees often experience unusual ailments after meeting a UFO occupant. The contactees experience personality deterioration, nightmares, hallucinations, nausea, headaches, and in some cases even leukemia. (These afflictions can also be produced by Extreme Low Frequency wave bombardment. The U.S. and the Soviet Union have both achieved the ability to transmit these ELF electromagnetic waves. A target population could be made paranoid, and even begin to suffer from hallucinations.)

So, the question we must ask is: were the Secret Chiefs encountered by Mathers, and the demons who possessed the sungmi, the same entities? And were these the same as the "Angel" and "Our Lady" — as well as the UFO aliens? Are we dealing with one agency that can appear under many forms?

O.T.O. Grand Master, Kenneth Grant gives us our final clue as to the identity of the Great White Brotherhood. Keep in mind that the title "Secret Chiefs" is synonymous with the title "Great White Brotherhood." In his book, "Outside The Circles Of Time," Grant writes: "Crowley established contact with the Great White Brotherhood when he identified himself with the Beast 666, and with Set or Shaitan, after MacGregor Mathers alluded to the OLD ONES naively but accurately as



the 'Secret Chiefs,' and Crowley perpetuated this designation." (Emphasis Added)

And make no mistake about it. In mentioning the "Old Ones," Kenneth Grant is referring to the horrible monsters that populate the terrifying tales of H. P. Lovecraft!!!

The Great Old Ones

The O.T.O. also refers to the Old Ones as the Great Old Ones, the Elder Gods, and as the Children of Maat. Maat was the Egyptian goddess of Truth, and was representative of Universal Consciousness. This indicates that the Old Ones have always been behind the doctrine of pantheism.

According to O.T.O. beliefs, the Age of Maat commenced in 1948 when an occult current emanating from the Andromeda Galaxy reached the Earth. This Age of Maat is to supersede the Age of Horus. The Age of Horus was inaugurated in 1904 when Aleister Crowley received the Book of The Law from Aiwaz.

The two Ages are referred to as the Double Current — and are fused together through the agency of an entity called Lam. Kenneth Grant says that Lam is one of the Great Old Ones. It is Lam's task to fuse the Maat Current from Andromeda to the Horus Current emanating from Sirius. This will aid in opening the Gateway which will allow the Old Ones to return to the Earth, and reclaim it for themselves. Grant says that the Age of Maat will see the Old Ones in full materialization upon our planet. (Remember, this is the belief-system of the O.T.O.)

If at this point, you are not shivering in your seat, it can only mean that you have never read the "fiction" of Lovecraft, and therefore have no concept of what an Old One looks like. However, that will have to wait for issue #3. Right now, we want to comment upon the tales of Lovecraft.

Lovecraft often stated that his stories were based on the lore and legend that non-human invaders at one time ruled our planet. These invaders were eventually expelled, but live on Outside our Universe, waiting for the time when they shall rule once more. These invaders were not only extra-terrestrial, but also extra-dimensional (at least in some cases). In the ages that have elapsed since their expulsion, it has been possible to contact them via rites of black magic. The book most concerned with establishing contact with these invaders (the Old Ones) — and with opening secret and primal Gateways, is the Necronomicon.

Kenneth Grant writes: "It is evident from Lovecraft's many allusions, to the Necronomicon that it contains knowledge derived from sources which antedate vastly the present evolutionary life-wave on this planet, and, as such, contains truly pre-human and monstrous spells..." From this we can see that Lovecraft postulated that the entities which we call demons, are actually non-human alien beings.

Eventually, Lovecraft's stories that dealt with this topic became known as the "Cthulu Mythos" — Cthulu being the name of one of these alien horrors. Other writers of weird fiction have contributed to the Mythos — authors such as August Derleth, Robert Bloch, Clark Ashton Smith, Frank Belknap Long, and more recently, Colin Wilson.

The Lovecraftian titles that belong to the Mythos include: "The Nameless City" (1921), "The Hound" (1924), "The Festival" (1925), "The Call of Cthulu" (1928), "The

Dunwich Horror" (1929), "The Whisperer In Darkness" (1931), "The Shadow Over Innsmouth" (1936), "At The Mountains of Madness" (1936), "Dreams In the Witch-House" (1933), "The Thing On The Doorstep" (1937), "The Shadow Out Of Time" (1936, and "The Haunter Of The Dark" (1936). The story on which the O.T.O. places its most heavy emphasis is "The Lurker At The Threshold," written mostly by August Derleth.

The O.T.O. beliefs do not exactly match up with Lovecraft's stories; but there are striking similarities. One difference is that Lovecraft always presented the Old Ones as evil (and rightly so). The O.T.O. believes that the Old Ones can be channeled through into our Universe in either a positive or a negative sense. It is the O.T.O.'s belief that if the Old Ones are evoked in the proper fashion that they will assist Mankind in making an "evolutionary leap" into a state of godhood. It is in this capacity that the Old Ones are known as the Children of Maat, i.e. Universal Consciousness.

Kenneth Grant says that the O.T.O. has partially opened a Gateway for the Old Ones. The one ingredient necessary to completely unseal the Gateway is a nuclear explosion. For it is nuclear and atomic radiation that has caused the seal (on the Gateway) to be broken — a seal which was set in place by Almighty God. (See Revelation 20: 1-3)

This seal has not stopped the Old Ones from periodically entering into our Universe; but it is full manifestation that they desire. The Old Ones are currently in a weakened state (often described as a sleeping state), and so cannot achieve full manifestation (which is why they have emissaries). To gain complete power, they require a nuclear war. Such a conflict will not only aid their release, but it will also provide them with nourishment. The Old Ones will feast on the life-force of the untold millions who will die. This esoteric cannibalism has been hinted at by Lovecraft in relation to the abysmal rites of the Plateau of Leng, in Central Asia. The Plateau of Leng could be identical to Shambhala!!!

The primary Gateway is Shambhala — although as August Derleth pointed out, the Gateway is all places at all times. The explorer Nicholas Roerich believed that the door was not yet opened because the time had not yet come. The Old Ones believe that the time has now arrived. So, they will send an emissary from Shambhala to the Earth. He will be the one that we call the Anti-Christ. It will be his mission to bring about the conditions that will trigger a nuclear holocaust — and allow the Old Ones to resume their role as planetary masters!!!

TO BE CONTINUED

NEXT ISSUE

Appearances of the Old Ones, plus the subjects which we had promised for this issue, but did not have space for; the bizarre experiments of John Parson & L. Ron Hubbard, the Cult of the Black Snake, and more.

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The books of H.P. Lovecraft can be purchased from: Arkham House Publishers, P.O. Box 546, Sauk City, Wisconsin 53583. Send one dollar for catalog.

CORRECTIONS FROM ISSUE # 1

Page 6... The first sentence in the quote by Kenneth Grant should read: "The Necronomicon does not exist as a book in the mundane world."

Page 7... The first paragraph of the chapter titled "Aleister Crolwey" should read: "It now remains for us to bring Aleister Crowley into the picture. Crowley (1875-1947) referred to himself as the Beast 666, and was proclaimed by the press of his day as "the wickedest man in the world." He was introduced into the Golden Dawn in 1898. In 1912, he entered the ninth degree of the O.T.O. at the invitation of Theodore Reuss, who had become head of the Order upon the death of Kellner in 1905. Crowley was allowed to become head of the British Branch known as the Mysteria Mystica Maxima. By 1922, he was head of the entire O.T.O."

From The Mutilation Data Center

This next article is by Mr. Edwin Austin of the Mutilation Data Center, 4623 E. Washington, Apt. 20, Orange, California 92669. The MDC is a one-man operation which exists for the purpose of exposing and preventing the mutilation of humans and animals. If there have been any mutilation-murders in your city, sending the newspaper clipping to Mr. Austin would be helpful. Mr. Austin has 40 years experience in this matter, and works "inter-network and to law enforcement." While our opening article dealt with fact and speculation, Mr. Austin's article deals with only solid, documentable facts. So, read on, and learn of a subject which the news media has been quite silent upon.

What Really Happened To Congressman Ashbrook?

The last week of September, 1979, a young woman was found strangled in Mansfield, Ohio. In late June, 1980, another young woman was found nude, stabbed. The case was never solved.

Early March, 1981, a truck was bombed on a highway near Mansfield. No bomber was ever found, but a search of the victim's home produced weapons and explosives, including a Russian Kalishnokov AK-47 rifle with ammunition.

Weapons and explosives charges were filed against the widow and other relatives.

Twenty days later, the wife of a deputy sheriff was kidnapped and murdered in a manner similar to the two prior women.

Less than two weeks later, a young suspect, a convicted felon, was found dead. A furor ensued, with competent coronors contradicting themselves. One claims there is no possible way to hold a gun in a position to produce the bullet path found. Outside coronors were brought in. Eventually, a ruling of "suicide" was handed down. The victim's family produced witnesses who claim that he predicted the night before his death that he would be found dead and ruled "suicide." He had information strongly indicating knowledge, if not involvement, in the murder of the deputy's wife. The case sticks in the craw of public and authorities alike. (Source, group of clippings furnished by Mansfield, Ohio, News-Journal.)

A month later, on May 28, 1981, Congressman Ashbrook made a speech on the floor of Congress in which he named WW2 Nazi war criminals who had risen to high position in the East German Government. (Congressional Record, May 28, 1981, p H 2476.)

The speech was made as part of a campaign to prevent the deportation of Yugoslav Nazi war criminal Andrija Artukovic, a CIA/FBI protected individual who was given refuge in the United States to get intelligence information. (Register, Santa Ana, California, April 28, 1976 for Artukovic summary, 12-2-82 for success.)

On April 24, 1982, Ashbrook was found dead in the bathroom of his office above the newspaper he owned in Johnstown, Ohio. The circumstances triggered a lot of dissatisfaction among his followers, ending only partly when the ruling was that he died of "massive internal bleeding," but no indication of what caused the bleeding. (It is well known that any of a dozen Chemical Biological Warfare agents can cause death in just that way.)

Ashbrook was a militant rightist extremist of long standing, a major influence in the John Birch Society, an officer in the Birch intelligence agency, Western Goals, which is tied into infiltration of LAPD and other police intelligence agencies. (Series of articles in the Atlanta Constitution, Los Angeles Times.)

The death of the truck owner in The Mansfield area raises a lot of questions, which have heightened from police inability to solve the case. People all over Ohio are convinced that the truck bombing was done by a rightist extremist who lives in Mansfield and whom I have tentatively tied into the MacDonald murders in North Carolina. The rightist, in turn is part of the Ashbrook machine, as is his mentor, a local chiropractor.

It is silly to fail to ask the obvious: Is this a case of assassination and retaliatory assassination? The close time relationship between the truck bombing and the death of deputy's wife, the smell of cover-up after Ashbrook's death, the violent politics Ashbrook was part of, all leave a smell of political assassination, two opposing forces killing each other's people off.

Editors Note: Readers of the Spotlight will remember that Western Goals (mentioned in the above article) is the brainchild of John Rees. Rees has been identified by the Spotlight as a MOSSAD operative.

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WHERE WAS BIGFOOT

IN 1692?

ANSWER ON PAGE 2